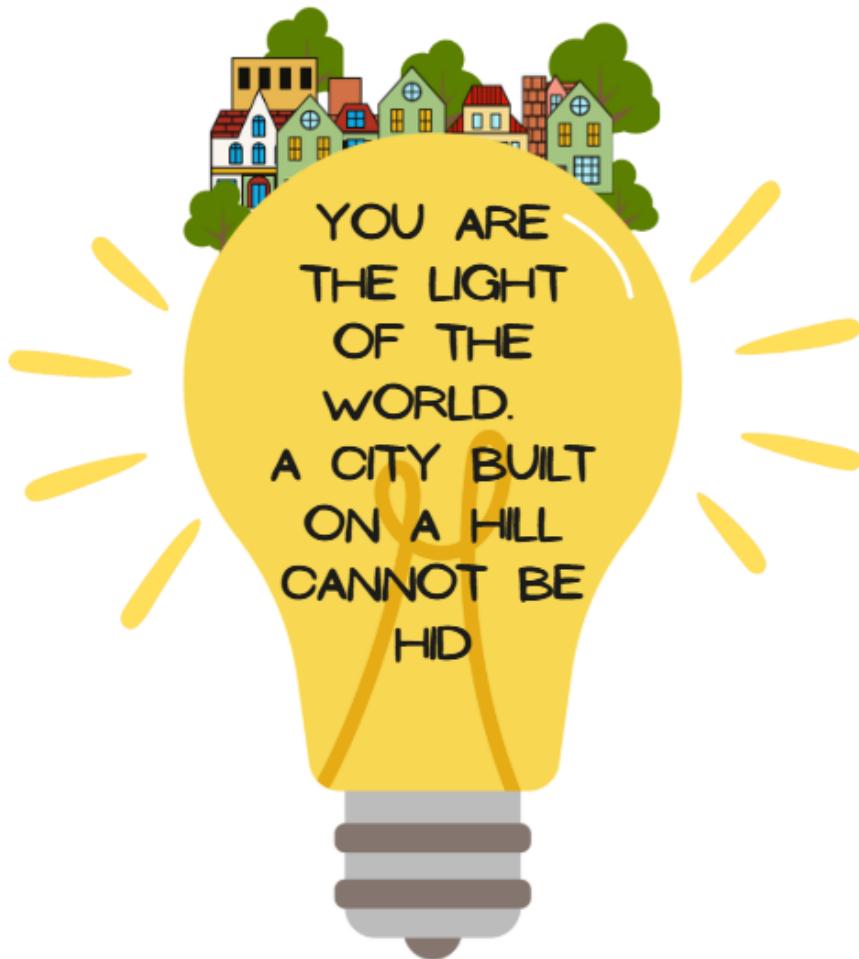


February 8, 2026

Fifth Sunday after Epiphany



Mt. Olivet Lutheran Church

Box 159, 920 15th Street, Perry, Iowa 50220

Phone: 515-465-5298 Email: mtolivetlutheran@gmail.com

Website: www.mtolivetofperry.org

facebook.com/mtolivetlutheranchurch

Pastor Kimberly Belken

Welcome & Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you.

Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

Gathering Song: Rise, Shine, You People! (ELW 665)



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'r's of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - va-tion, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

A musical staff in G major, indicated by a treble clef and a key signature of one sharp. The melody consists of eighth and sixteenth notes, starting with a half note, followed by a dotted half note, a quarter note, a dotted half note, a quarter note, a dotted half note, a quarter note, and a dotted half note.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us

A musical score for 'The Star-Spangled Banner' in G major, featuring a treble clef, a key signature of one sharp, and a common time signature. The score consists of four staves of music, with the first two staves shown in this block. The melody begins with a half note, followed by a series of eighth and sixteenth notes, including a measure with a dotted half note and a sixteenth-note rest.

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and honor - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the people of God and join in the

A musical staff in treble clef, one sharp key signature, and common time. The staff contains eight measures of music. The first measure has a quarter note. The second measure has two eighth notes. The third measure has a quarter note. The fourth measure has two eighth notes. The fifth measure has a quarter note. The sixth measure has two eighth notes. The seventh measure has a quarter note. The eighth measure has two eighth notes.

hymn of all creation: Bless-ing and hon-or and glo-ry and

might be to God and the Lamb for ever. Amen.

Final refrain

A musical score for 'The Star-Spangled Banner' in G major. The score consists of two staves of music. The top staff starts with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff starts with a bass clef and a common time signature. The music is a mix of eighth and sixteenth notes. The lyrics 'O'er the rampart we watch'd' are written below the notes. The score is labeled 'final refrain' at the top.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.**
Amen.

First Reading: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion,

to the house of Jacob their sins.

² Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;
they ask of me righteous judgments;

they want God on their side.

³ "Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

⁶Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the straps of the yoke,
to let the oppressed go free,
 and to break every yoke?

⁷Is it not to share your bread with the hungry
 and bring the homeless poor into your house;
when you see the naked, to cover them
 and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you;
 the glory of the Lord shall be your rear guard.

^{9a}Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, "Here I am."

[^{9b}If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.

¹¹The Lord will guide you continually
 and satisfy your needs in parched places
 and make your bones strong,
and you shall be like a watered garden,
 like a spring of water
 whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.]

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 112:1-10 [10]

¹ Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

² **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

³ Wealth and riches will be in their house, and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending and to manage their affairs with justice.

⁶ **For they will never be shaken; the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

⁸ **Their heart is established and will not shrink, until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

[¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**]

Second Reading: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.]

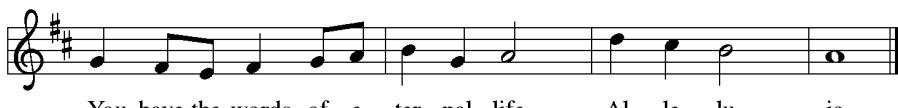
L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Matthew 5:13-20

P The Holy Gospel according to Matthew, the 5th chapter.

C **Glory to you, O Lord.**

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

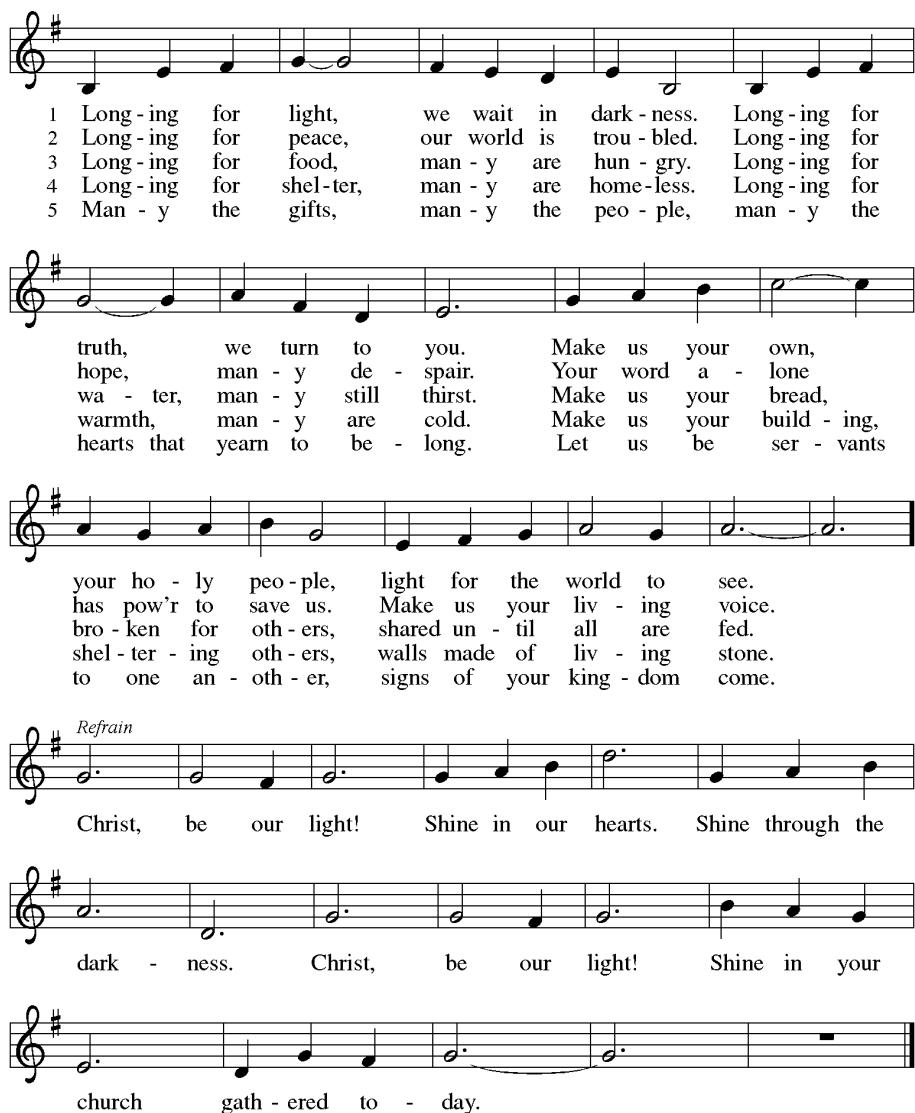
P The Gospel of the Lord

C **Praise to you O, Christ.**

Children's Sermon

Sermon

Hymn of the Day: Christ, Be Our Light (ELW 715)



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel-ter, man - y are home-less. Long-ing for
5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the third
day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(A brief silence.)

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (areas of conflict may be named). We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (especially). Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

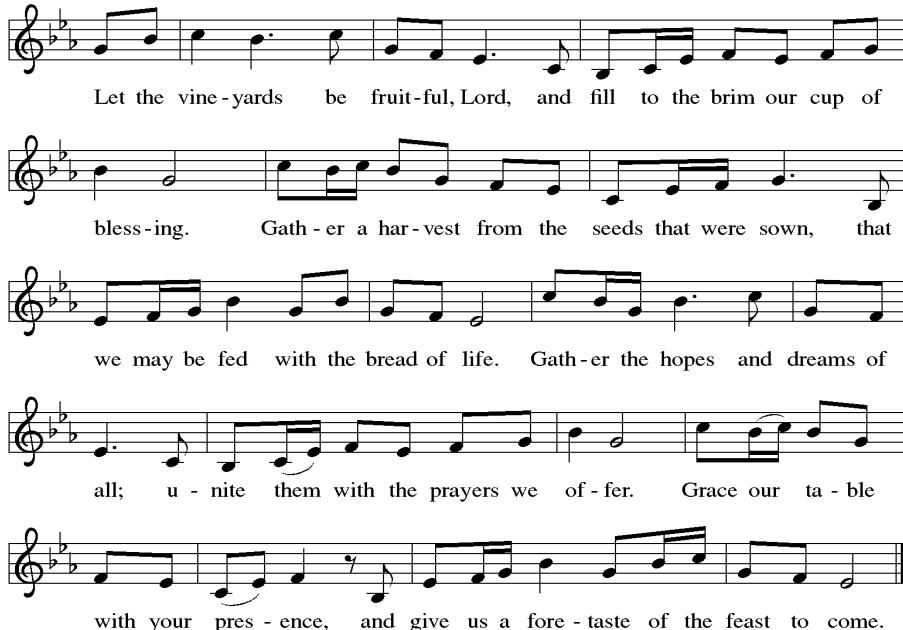
Confident that the Holy Spirit receives our prayers and answers us, **we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. Amen.**

Peace

The peace of the Lord be with you always. **And also with you.**

Offering

Offering: Let the Vineyards Be Fruitful (ELW 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

God of majesty, **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

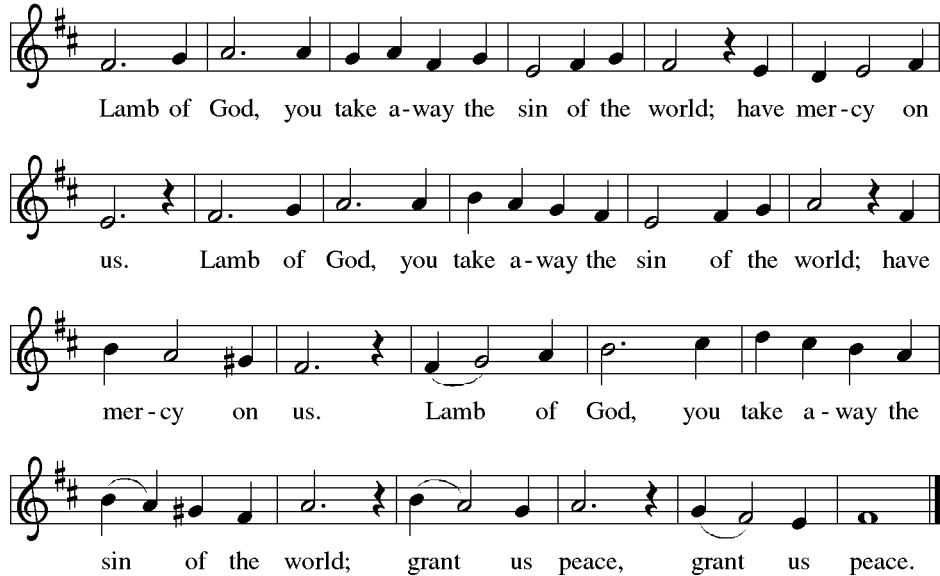
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

Holy Communion

Communion Song:



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Post Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

Radiant God,

we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise bless you now and forever. **Amen.**

Sending Song: God's Work our Hands (ACS 1000)



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:

build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!

rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,

feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.

Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,

shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

From sundaysandseasons.com; Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies. From Sanctified Art: Copyright 2025. Reprinted with permission.

New Revised Standard Version Updated Edition. Copyright © 2021 Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. All Music covered under: Copyright © 2025 One License #A711770. All rights reserved; Copyright © 2025 CCLI #22468054. All rights reserved.

Announcements

- **Lenten Worship Services** will begin on Ash Wednesday, Wednesday February 18 at 5:30pm and other times are posted on the bulletin board in the fellowship hall and in your newsletter.
- **Introducing Bread Breakers**, a fellowship group for seniors and retired folk who like to eat together! We will have our first luncheon on Wednesday, Feb. 11 at noon at Mt. Olivet. Lunch will be a Valentine's potluck so bring a dish to share and enjoy some time with your church family.
- **Women of the Word** will be meeting to discuss The Measure by Nikki Erlick on Feb 12th at 7pm! Please come even if you haven't read the book for time to eat, chat and form community!
- **Please complete Hymn Survey for Hymn Madness:** At the End of March, we will be celebrating March Madness with our own hymn madness of our favorite hymns so please fill out those surveys!
- **All Synod Book Study:** You are invited to participate in Southeastern Iowa Synod's *All Synod Reads* during Lent. Church members across our synod will all be reading the book *Sacred Self Care: Daily Practices for Nurturing Our Whole Selves* by Dr. Chanequa Walker-Barnes. We will have our own group at Mt. Olivet to discuss the book together and we will meet weekly on Monday nights at 7pm during Lent (first meeting is Monday, Feb. 23). If you are interested in participating, please let Pastor Kimberly know. She has books available for purchase for \$16 and you can pay her directly for yours and take it home today. Spend a little time this Lent with this devotional resource and discussing it in community to deepen your faith life.
- **Sleep Space Stuff the Altar!** We will be stuffing the altar during Lent but with a twist, this time we will be collecting NEW items for Mt. Olivet Sleep Space. Please show your support by purchasing a new bedding item and bringing it during Lent to stuffing the altar.

- **Office Hours:** Pastor Kimberly is in the office on Mondays and Wednesdays. Thursdays she will be splitting her time between Immanuel and Mt. Olivet, so if you would like to see her on that day, please call ahead so she can be sure to be in town. You can call the church number (515) 465- 5298 and it will ring to Pastor's cell phone if she is not in the office.